

NUNTHORPE SQUASH CLUB COMMITTEE MEETING

HELD ON 12th JUNE 2023

Meeting opened at 7:00pm.

PRESENT

P Spaldin, M Bradley, M Bowes, G Lewis, I Bell, G Smith.

APOLOGIES FOR ABSENCE

I Williams.

Not wishing to stand for re-election, we would like to thank Malcolm for his time spent as a committee member.

1. MINUTES

Minutes of the meeting held on 8th May 2023.

Proposed by I Bell, seconded by P Spaldin. Agreed as a true record.

2. TREASURERS REPORT

| | |
|---------------------|------------|
| 1. Current Acc. | £36,564.98 |
| 2. Reserve Acc. | £ 6,562.37 |
| 3. Development Acc. | £ 8,033.80 |
| 4. Junior Acc. | £ 1,406.95 |
| 5. Total | £52,201.10 |

6. Vending Machine takings this month £90.00

The BT contract is up for renewal.

2.1 Main Expenditure

Cleaner's wages, BT internet, Vending machine stock.

2.2 Income

Membership, light meters, vending machine, keys and fobs.

3. MEMBERSHIP

The new membership year starts this month. Those people preferring to paying in full, have until 19th of this month to do so. Key fobs will be de-activated after this time.

4. FIXTURES

As of this year, any players wishing to play county leagues, inter county competitions etc, must register individually with England Squash and, not through the club as in previous years. Michael has contacted as many of the people who played in the 2022-3 season to see who would like to play in the 2023-4 season. From the feedback, a decision will be made on the number of teams we will enter this year, it will still be a maximum of three. At this meeting, the consensus was to the of running two teams due to the number of players working shifts (leave the thirds as a feeder team and merge the first and second teams). A poster to be displayed outlining our thoughts and asking for feedback. **Michael/Peter**

5. COMPETITION AND EVENTS

1. The South African Knights are looking to start touring again since covid. If it comes off, they usually come to our area in January. The play a selected county side.
2. We will begin looking at running a per-season competition in September plus function in the bar. **Ian B/Peter**
3. The club mini leagues to run for 6 weeks through the summer. **Michael**

6. CLUB ISSUES

Juniors

The proposed junior county coaching to be held at Nunthorpe has now been cancelled.

7. MAINTENANCE

- Obtain a quote to replace damaged/misted windows and window locks. **Martin.**
- The fans in the shower areas have been cleaned.
- The gap between the wall and Court 4 door frame requires filling with a suitable corking compound. The special court plaster will then purchase to make good finish. **Graeme to purchase the plaster.**
- Some of the lighting tubes on courts 1 & 2 require replacing. The name of the supplier of the lighting purchased for courts 3&4 is required to progress. **Graeme.**
- The boilers and court heaters require servicing. **Geoff.**
- The tin on court 4 is damaged. A section to be replaced. **Ian B/Geoff**
- Court 3 red service line is coming away. **Ian B/Geoff**

8. DEVELOPMENT

Squash, tennis and PFA update; the squash chair and treasurer attended the PFA meeting and provided as requested a business plan to go forward with. We are now on hold while the PFA decide what they want to do next.

9. WEBSITE / MEDIA

Any reference to the cricket section requires removing from information on the website/newsletter etc. **Graeme.**

10. ANY OTHER BUSINESS

1. An incident report has been filled out on a person who hurt their wrist in the gym. All at this meeting agreed with the report. A copy of the report is to be signed by those dealing with the incident and the chairman. **Ongoing Geoff**
2. SAM's Fitness Solutions will be contacted for a quote to look at/service our gym equipment. **Geoff**
3. A defect book and defect tags are required for the gym and equipment. **Geoff**
4. The club's honors boards are to be re-hung in the stairwell area after a request was received from a squash member.
5. We will look to see if we can get a printer to connect to the door entry system. **On hold**
6. On a membership application through the website, the system reply does not appear to work with some types of email resulting in the applicant not getting a reply. Some improvements still required. **Peter, Graeme.**
7. On discovering the recreation club is VAT registered, their treasurer was initially contacted for an explanation as to why squash does not receive any of the VAT refunded to the rec club for the gas and electricity we use. After relaying the conversation that took place, this committee did not agree with the explanation given. Alan Calvert has been requested to bring the matter to the attention of the Rec Club committee.
8. Two companies that showed interest in taking out sponsorship, have now decided not to progress any further.
9. A wheel on the table tennis table has broken again. Unfortunately, the recently offered better table is no longer available.
10. We will be looking into revive club night on a Tuesday (6:30-8:00pm). **Ian B**
11. We will be looking into the possibility of using the two tv screens in the passageway as revolving bill boards for club information. **Peter**
12. The poster of the committee requires updating to remove Malcolm.
13. For members who carry out services for the club, they will be allowed to claim out of pocket expenses providing an invoice is supplied to the committee.

The next meeting will be on Monday 3rd July @ 7:00pm 2023